

# AUTOGRAPHED BOOK ORDER FORM

Children's book author and illustrator Susan Stockdale will share her experience in creating her nature books with our students on / / . Her books have won awards from the American Library Association, the National Science Teachers Association, Parents' Choice and more. View them at [www.susanstockdale.com](http://www.susanstockdale.com). To purchase an autographed book, please return this order form with your payment to by / / . Thank you!

| TITLE  | PRICE | QUANTITY | TOTAL |
|--|-------|----------|-------|
| <i>Don't Eat the Cleaners!</i> hardcover                 | 18.99 | x        | =     |
| <i>Line Up!</i> hardcover                                | 18.99 | x        | =     |
| <i>Line Up!</i> paperback                                | 8.99  | x        | =     |
| <i>Stripes of All Types</i> hardcover                    | 16.95 | x        | =     |
| <i>Stripes of All Types</i> paperback                    | 7.99  | x        | =     |
| <i>Stripes of All Types</i> (Spanish/English) paperback  | 8.99  | x        | =     |
| <i>Stripes of All Types</i> (Spanish/English) board book | 7.99  | x        | =     |
| <i>Spectacular Spots</i> hardcover                       | 15.95 | x        | =     |
| <i>Spectacular Spots</i> paperback                       | 7.99  | x        | =     |
| <i>Spectacular Spots</i> (Spanish/English) paperback     | 8.99  | x        | =     |
| <i>Spectacular Spots</i> (Spanish/English) board book    | 6.99  | x        | =     |
| <i>Bird Show</i> hardcover                               | 16.99 | x        | =     |
| <i>Bird Show</i> paperback                               | 8.99  | x        | =     |
| <i>Bring On the Birds</i> hardcover                      | 17.99 | x        | =     |
| <i>Fantastic Flowers</i> hardcover                       | 16.95 | x        | =     |
| <i>Fantastic Flowers</i> paperback                       | 8.99  | x        | =     |
| <i>Bring On the Birds</i> paperback                      | 8.99  | x        | =     |
| <i>Bring On the Birds</i> board book                     | 6.99  | x        | =     |
| <i>Fabulous Fishes</i> paperback                         | 7.95  | x        | =     |
| <i>Fabulous Fishes</i> board book                        | 6.99  | x        | =     |
| <i>Carry Me!</i> hardcover                               | 15.95 | x        | =     |
| <i>Carry Me!</i> paperback                               | 7.99  | x        | =     |

**TOTAL AMOUNT ENCLOSED**    \$ \_\_\_\_\_

**Check One:**    Cash                      Check (Make checks payable to \_\_\_\_\_ )

|                |               |
|----------------|---------------|
| Student's Name | Teacher/Grade |
| Book title     |               |
| Inscribed to   |               |

|                |               |
|----------------|---------------|
| Student's Name | Teacher/Grade |
| Book title     |               |
| Inscribed to   |               |

**Please write out additional orders on a separate piece of paper and attach.**

Questions? Contact: